

INGHAM COUNTY FAIR
700 EAST ASH STREET
MASON, MI 48854

TELEPHONE (517) 676-2857

FAX (517)676-3733

Commercial Exhibit Space Application Form
(Fair Week – July 29th – August 3rd, 2019)

PLEASE PRINT CLEARLY

Name of Business _____

Name of Owner _____
(Name that should appear on your contract if approved for space)

Name of Manager _____
(Name of person who will run your operation at the Fair)

Permanent Mailing Address _____

City / State / Zip _____

Business Phone (_____) _____ Cell Phone (_____) _____

E-mail Address _____

Interested in donating goods or services for Senior Day/Ladies Day raffle prizes? Yes No

INSIDE SPACE (\$25.00/linear foot) Number of feet required _____ (10' minimum)

Need a Table and Two Chairs? (\$27.00 Charge)

Need a booth sign? (\$10.00 Charge)

(We do not supply extension cords or step ladders.)

OUTSIDE SPACE (\$30.00/linear foot) Number of feet required _____ (**Call to Check Availability)

Need a tent? Yes No If yes, size _____ (Extra charges apply.)

Note: All space (minimum of 10', additional in 5' increments) requested must include total footage needed by applicant for awnings, tanks, trailer tongues, overhangs, etc. All inside space is 9' in depth and includes standard pipe and drape.

CAMPING FOR 6 DAY PERIOD - \$175.00 – YES NO - CAMPING WITH PET ADD \$100.00 - YES NO
EXTRA CAMPING DAYS WILL BE CHARGED \$20.00 PER DAY.

Please list **ALL** items on exhibit, sold or demonstrated. Gifts, novelties, and craft items must be **SPECIFICALLY** and **INDIVIDUALLY** listed. "Crafts" or "Novelty items" is not acceptable. If you are providing a service or handing out information, please explain exactly what you will offer. (**No drug paraphernalia, laser guns or pointers, or weapons.** If you need more space, please include an additional sheet of paper to describe your items or services offered.

ALL EXHIBITORS MUST HAVE LIABILITY INSURANCE. (MINIMUM \$500,000)

Please remember that this is an application for commercial space – this is not a contract. Spaces are not reserved without a deposit.

AMOUNT OF DEPOSIT \$ _____ (\$100 Minimum) – Checks Payable: Ingham County Fair

SIGNATURE: I certify the information on this commercial exhibit space application is complete and true, to the best of my knowledge.

(Signature of owner as stated on front)

Date